



## *Green Boundary Club*

- ESTABLISHED 1956 -

### *Admission Procedures*

*Congratulations! A Green Boundary Club member believes you would be*

*a great addition to the Club. Please complete the enclosed application and have the proposing member return it to the Membership Committee with the following:*

#### A PROPOSAL LETTER

The proposing member should submit a signed letter of recommendation including desirable qualities and characteristics, compatibility with present club members, length of relationship, and whether the relationship is business or social in nature. The proposing member should be in good standing and have been a member for more than 12 months.

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#### LETTERS OF RECOMMENDATION

Two additional letters of recommendation should be from current members in good standing. In the event an applicant does not know two other current members, it shall be the responsibility of the proposing member to introduce the applicant to at least three Board or Membership Committee members prior to the application being submitted. This is usually done by either lunch or a cocktail party arranged by the Membership Committee. If applying for a Non-Resident or Bruce's Field membership, only one letter of recommendation and a proposal letter are required.

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#### A PERSONAL BIOGRAPHY

Applicants should include their personal and professional background, hobbies and interests, and any community involvement activities.



#### *- Next Steps -*

Once the Membership Committee approves the application, the package will be made available to the full Board of Governors. Applicants' names, along with the names of proposing members, are posted in the lobby of the Club for a period of at least two weeks to invite comments directed toward the Membership Committee at which point all comments are then forwarded to the Board. After the two-week period, the Board of Governors will vote on the applicant at their next monthly meeting.



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## Membership Categories

### - Resident -

Resident memberships are offered to those 40 years of age or older who own property, have a place of business or reside within a 50-mile radius of Aiken.

### - Junior Resident -

Junior Resident memberships are extended to those between the ages of 21 and 39, as of the beginning of the Club's fiscal year, who meet the requirements for resident membership.

### - Non-Resident -

Non-Resident membership is extended to those who do not own property, reside or have a business within a 50-mile radius of the Club.

### - Bruce's Field -

Bruce's Field membership is extended to those who do not own property, reside or have a business within a 50-mile radius of the Club.

This membership category will be limited to 20 persons and will only be offered to patrons of the Aiken Horse Park.

| CATEGORY               | INITIATION FEE | ANNUAL DUES                                    | CAPITAL CHARGE                              | THIS OLD HOUSE FUND                         | MINIMUM FOOD & BEVERAGE                     |
|------------------------|----------------|--|---|---|---|
| <i>Resident</i>        | <b>\$3,500</b> | <b>\$200 per month or<br/>\$2,400 annually</b> | <b>\$60 per month or<br/>\$720 annually</b> | <b>\$25 per month or<br/>\$300 annually</b> | <b>\$45 per month or<br/>\$600 annually</b> |
| <i>Junior Resident</i> | <b>\$500</b>   | <b>\$70 per month or<br/>\$840 annually</b>    | <b>\$45 per month or<br/>\$540 annually</b> | <b>\$25 per month or<br/>\$300 annually</b> | <b>\$45 per month or<br/>\$600 annually</b> |
| <i>Non-Resident</i>    | <b>\$1000</b>  | <b>\$60 per month or<br/>\$720 annually</b>    | <b>\$15 per month or<br/>\$180 annually</b> | <b>\$25 per month or<br/>\$300 annually</b> |   |
| <i>Bruce's Field</i>   | <b>\$1000</b>  | <b>\$696 annually</b>                          | <b>\$180 annually</b>                       | <b>\$300 annually</b>                       |   |



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# Membership Application

RESIDENT    JUNIOR RESIDENT    NON-RESIDENT    BRUCE'S FIELD

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Home Phone \_\_\_\_\_

Professional Affiliation \_\_\_\_\_ Business Phone \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Bills to be sent to:    Business    Home   Cell Phone \_\_\_\_\_

College and Class \_\_\_\_\_

Marital Status \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Spouse's Email \_\_\_\_\_

Spouse's Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

Children's Names and Ages \_\_\_\_\_

Civic Organizations \_\_\_\_\_

Other Clubs \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Proposer's Signature \_\_\_\_\_ Date \_\_\_\_\_

Membership Committee Approval \_\_\_\_\_ Date \_\_\_\_\_

Board of Governors Approval \_\_\_\_\_ Date \_\_\_\_\_